

⁷¹ Choisy, *op. cit.*, pp. 442-3.

⁷² *Ibid.*, pp. 35-37,

⁷³ *Ibid.*, pp. 189, 117-19.

⁷⁴ *Ibid.*, pp. 35, 165-7.

⁷⁵ *Ibid.*, pp. 119-21.

⁷⁶ *Ibid.*, pp. 189-94.

⁷⁷ Paul Henry, *op. cit.*, vol. ii, p. 70 n.

⁷⁸ See the description of the Church given in Calvin, */*\$/.*, bk. iv, ch. i, par. 4: " Quia nunc de ecclesia visibili disserere propositum est, discamus vel matris elogio, quam utilis sit nobis eius cognitio, immo necessaria, quando non alius est in vitam ingressus nisi nos ipsa concipiat in utero, nisi pariat, nisi nos alat suis uberibus, denique sub custodia et gubernatione sua nos tueatur, donec excuti came mortal!, similes erimus angelis. Neque enim patitur nostra infirmitas a schola nos dimitti, donec toto vitae cursu discipuli fuerimus. Adde quod extra eius gremium nulla est speranda peccatorum remissio nee ulla salus."

⁷⁹ *Synodicon in Oallia Reformata: Or the Acts, Decisions, Decrees and Canons of those famous National Councils of the Reformed*

Churches in France, by John Quick, 1692, vol. i, p. 99.

⁸⁰ *Ibid.*, vol. i, p. 9 (pirates and fraudulent tradesmen), pp. 25, 34, 38, 79, 140, 149 (interest and usury), p. 70 (false merchandise and selling of stretched cloth), p. 99 (reasonable profits), pp. 162, 204 (investment of money for the benefit of the poor), pp. 194, 213 (lotteries).

⁸¹ *The Buke of Discipline*, in *Works of John Knox* ed. D. Laing, vol. ii, 1848, p. 227.

⁸² Scottish History Soc., *St. Andrews Kirk Session Register*, ed. D. H. Fleming, 1889-90, vol. i, p. 309; vol. ii, p. 822.

⁸³ W. B. Weeden, *Economic and Social History of New England*, 1890, vol. i, p. ii. The words are Governor Bradford's.

⁸⁴ *Winthrop's Journal " History of New England" 1630-49*, ed.

J. K. Hosmer, 1908, vol. i, pp. 134, 325; vol. ii, p. 20.

⁸⁵ Weeden, *op. cit.*, vol. i, pp. 125, 58.

⁸⁶ Winthrop, *op. cit.*, vol. ii, p. 20.

⁸⁷ J. A. Doyle, *The English in America*, vol. ii, 1887, p. 57; the price of cattle " must not be judged by urgent necessity, but by reasonable profit."

⁸⁸ Roger Williams, *The Bloudy Tenent of Persecution*, 1644, chap. iv,

⁸⁹ Winthrop, *op. cit.*, vol. i, pp. 315-18. A similar set of rules as to the conduct of the Christian in trade are given by Bunyan in *The Life and Death of Mr. Badman* 1905 ed., pp. 118-22.

^w I owe this phrase to the excellent book of J. T. Adams, *The Founding of New England*.